



- 13                    **ADMINISTRATIVE OFFICER REPORT**
- a. Deputy Chief Administrative Officer
  - b. Letter to Kathleen Sellman, Planning Director, Regarding Elimination of Zoning Violations Under the County Zoning Regulations
- 14                    **DISCUSSION OF BOARD MEMBER MEETINGS**
- a. **Meeting with City Attorney and Planning Re: Comprehensive Plan Amendments** - Campbell
  - b. **Board of Health** - Hudkins
  - c. **Juvenile Detention Center Advisory Committee** - Heier
- 15                    **SCHEDULE OF BOARD MEMBER MEETINGS**
- a. **Lancaster County Fairground Joint Public Agency** - Thursday, March 22, 2001 at 1:00 p.m., at the County-City Building, Room 113 - Heier, Workman
  - b. **F3 Conveners** - Monday, March 26, 2001 at 12:00 p.m., at the F3 Offices, 315 S. 9<sup>th</sup> Street, Suite 2001 - Heier, Steinman
  - c. **Community Mental Health Center Advisory Committee** - Wednesday, March 28, 2001 at 12:00 p.m., at the Mental Health Center, Basement Conference Room - Steinman
- 16                    **INVITATIONS TO BOARD MEMBERS**
- a. **Operation Able Older Worker Awards Luncheon** - Thursday, March 29, 2001 at 12:00 p.m., at the Cornhusker Hotel, 333 S. 13<sup>th</sup> Street
  - b. **Capital Humane Society Animal Awareness Dinner** - Thursday, March 29, 2001 at 6:45 p.m., at the Top of the Rock, 14<sup>th</sup> & "P" Street
  - c. **Family Violence Recognition Dinner** - Thursday, April 19, 2001 at 6:00 p.m., at the Nebraska Center for Continuing Education, Nebraska Room, 33<sup>rd</sup> & Holdrege
  - d. **Taste of Nebraska** - Monday, April 30, 2001 from 6:00 to 9:00 p.m., at the Cornhusker Hotel, 333 S. 13<sup>th</sup> Street
- 17                    **CORRESPONDENCE TO THE COUNTY BOARD**
- 18                    **CORRESPONDENCE FROM THE COUNTY BOARD**
- 19                    **AGENDA ITEMS FOR COUNTY BOARD MEETING OF MARCH 27 2001**
- 20                    **EMERGENCY ITEMS AND OTHER BUSINESS**